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**CONFIRMATION NO. 3438** 

| SERIAL NUMBE<br>09/697,024   | FILING OR 371(c) DATE 10/25/2000 RULE  | <b>CLASS</b><br>705 | GROUP ART UNIT<br>3627 |  |                             | ATTORNEY<br>DOCKET NO.<br>26119.136E US1 |  |
|--|--|---------------------|------------------------|--|-----------------------------|--|--|
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| Foreign Priority claimed<br>35 USC 119 (a-d) cond<br>met<br>Verified and<br>Acknowledged | state or country MA  | DRAWING CLA         |                        | TAL<br>AIMS<br>43  | INDEPENDENT<br>CLAIMS<br>10 |  |  |
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| TITLE ELECTRONIC COMMERCE INFRASTRUCTURE SYSTEM  |  |                     |                        |  |                             |  |  |
| RECEIVED   | ES: Authority has been given in Paper  b to charge/credit DEPOSIT ACCOUNT  c for following:  |                     |                        | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other Credit |                             |  |  |